

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUNSHINE SCHOOL DHARHRA ROSERA SAMASTIPUR BR
2	AFFILIATION NO.(IF APPLICABLE)	330352
3	SCHOOL CODE (IF APPLICABLE)	65345
4	COMPLETE ADDRESS WITH PIN CODE	SUNSHINE SCHOOL, AT. AND P.O. DHARHRA, VIA ROSERA TEHSIL- ROSERA, SAMASTIPUR, - 848210
5	PRINCIPAL NAME	Kumar Raghuvveeram
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	ganeshroy_sunshine@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431056471

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sunshineschooldharha.org/link_files/Extension_letter__JULY_21.pd">http://www.sunshineschooldharha.org/link_files/Extension_letter__JULY_21.pd</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sunshineschooldharha.org/link_files/SOCIETY_CERTI_NAME_AND_ADDRESS_OF_THE_MEMBERS.pdf">http://www.sunshineschooldharha.org/link_files/SOCIETY_CERTI_NAME_AND_ADDRESS_OF_THE_MEMBERS.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sunshineschooldharha.org/link_files/NOC_JULY_21.pdf">http://www.sunshineschooldharha.org/link_files/NOC_JULY_21.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sunshineschooldharha.org/link_files/recognition_certificate.pdf">http://www.sunshineschooldharha.org/link_files/recognition_certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sunshineschooldharha.org/link_files/BUILDING_JULY_21.pdf">http://www.sunshineschooldharha.org/link_files/BUILDING_JULY_21.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sunshineschooldharha.org/link_files/FIRE_JULY_21.pdf">http://www.sunshineschooldharha.org/link_files/FIRE_JULY_21.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.sunshineschooldharha.org/link_files/self_certification_by_school_for_upgradation.pdf">http://www.sunshineschooldharha.org/link_files/self_certification_by_school_for_upgradation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sunshineschooldharha.org/link_files/Health_Sanitation_certificate.pdf">http://www.sunshineschooldharha.org/link_files/Health_Sanitation_certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sunshineschooldharha.org/link_files/FEE_STRUCTURE_OF_SCHOOL__JULY_21.pdf">http://www.sunshineschooldharha.org/link_files/FEE_STRUCTURE_OF_SCHOOL__JULY_21.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.sunshineschooldharha.org/link_files/calender_2021.pdf">http://www.sunshineschooldharha.org/link_files/calender_2021.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sunshineschooldharha.org/link_files/S_M_C_JULY_21.pdf">http://www.sunshineschooldharha.org/link_files/S_M_C_JULY_21.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sunshineschooldharha.org/link_files/P_T_A_Members_list.pdf">http://www.sunshineschooldharha.org/link_files/P_T_A_Members_list.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sunshineschooldharha.org/link_files/RESULT_3_YRS_JULY_21.pdf">http://www.sunshineschooldharha.org/link_files/RESULT_3_YRS_JULY_21.pdf</a>
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## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KUMAR RAGHUVeerAM
2	TOTAL NO. OF TEACHERS	29
	PGT	01
	TGT	15
	PRT	09
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	SHYAM ADHAR SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KRISHNA KUMAR ROY

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	62	62	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8943
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 49
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6RVXdC_Q8CA">https://youtu.be/6RVXdC_Q8CA</a>